

## COMMERCIAL EXHIBITOR INFORMATION

Pike County Fair Association

2012 FAIR DATES: Tuesday July 24 thru Saturday July 28, 2012

The Pike County Fair is currently accepting exhibits for the 2012 Fair. We are hoping to include you as one of our exhibitors. We have included a contract and insurance information.

**FREE ADVERTISING:** All exhibitors who return signed contracts postmarked on or before April 1, 2012 and a minimum of \$30 will be listed as a commercial exhibitor in our fair book. This portion of your rent is non-refundable.

**BOOTH SPACE:** Outside 10'x10' spaces are \$200. Booth space will be assigned by the committee, first come serve basis, prior to your arrival. The committee will be on hand to assist you in finding your space.

**SET-UP TIMES:** Set-up times will be after 12:00 noon on Sunday July 22, Monday 23 and Tuesday 24. The Fair will be open on Tuesday at 5:00 pm.

**SELF-CONTAINED TRAILERS:** Please indicate on the back of the contract which side or sides of your trailer must be accessible to the public. Also indicate which end the hitch is on and if it can be removed. There is an additional charge of \$50 for trailers using air conditioners.

**LIABILITY INSURANCE:** All exhibitors must provide a certificate of insurance proving a minimum of \$1,000,000 liability coverage and listing Pike County Fair as additional insured. The company that insures our Fair will provide this coverage to you @ \$50 for non-food vendors, \$75 for food vendors, while you are exhibiting at our Fair.

**CONFIRMATION NOTICE** will be mailed to you by June 1, 2011 if contract and fee is returned to Fair Association by May 16, 2011.

Please read your contract. Call me if you have any questions or problems.

Karen West  
Commercial Exhibit Chairperson  
573-324-3841

Debbie Smith  
573-754-6211 work ext. 222  
573-242-3714 home

Charles Hopke  
573-669-5647 home

MAIL CONTRACTS TO:  
Karen West  
1020 Southway Dr.  
Bowling Green, Mo. 63334

## 2012 PIKE COUNTY FAIR COMMERCIAL EXHIBIT CONTRACT

Commercial spaces at the Pike County Fair rent for \$200. Space size outside in the commercial area are 10'x10'. Rental fee entitles the exhibitor to:

1. Two (2) Season Passes. Additional daily passes may be purchased at the daily rates.
2. Two (2) Parking Passes to the exhibitors lot.
3. 110volt AC single phase electric service is available, if additional electric service is desired, notice must be given by JUNE 1<sup>st</sup> to the Commercial Chairman of the Pike County Fair. If available, the additional service will be provided at the expense of the exhibitor. All electrical hook-ups must be made by the Fair electrician.
4. There will be an additional charge of \$50 for trailers that use air conditioning.

\$200 for each space must accompany signed contracts. A \$60 refund if cancelled after June 25, 2012 MAKE CHECKS PAYABLE TO: PIKE COUNTY FAIR ASSOC.

### RULES & REGULATIONS

1. Spaces will be available starting 12:00 noon Sunday before fair opening on Tuesday (see cover letter), for set up.
2. Space is available for vehicles/equipment exhibit outside the Commercial Building and on the Fair Grounds @ \$50 per vehicle/equipment up to 25 feet in length and \$100 for vehicles/equipment over 25 feet in length.
3. All exhibits must be set up and in operation by 5:00 PM on Tuesday, July 24 and remain in operation during the entire five days of the Fair. Hours are from 5:00 pm until 10:30 pm Tuesday, Wednesday and Thursday. Friday the hours will be 5:00 pm until 11:00 pm and Saturday 1:00 pm until 11:00 pm. Exhibits may be vacated NO EARLIER than 11:00 pm Saturday. NO EXCEPTIONS to this rule will be made.
4. Exhibits not in operation by 5:00 pm Tuesday July 24 will be declared forfeited and will be rented at the discretion of the Fair Management. There will be no refunds.
5. Once the Fair is in operation, merchants must remain in their assigned space(s).
6. Exhibits must be contained within their designated space. NO solicitations are to be made outside the designated space.
7. Noise levels must be kept at a level which will not interfere with other exhibitors. Obstructions or potential hazards will not be tolerated in exhibit and adjoining areas.
8. Food sales will be at the discretion of the Pike County Fair Assoc.
9. NO selling of knives, firearms, brass knuckles, potentially dangerous instruments, flammable liquids stink bombs or drug-related paraphernalia, or anything deemed illegal by the laws of the state of Missouri is allowed. Exhibits that are deemed offensive, lewd or in poor taste may be closed at the discretion of the Fair management.
10. A 10'x10' space and 110 volt AC electric service is provided. Your table should be draped.
11. Any church, civic organization or school may contact Karen West @ 573 324 3946 for space.
12. Exhibitors will be allowed to take orders for merchandise and deliver it to the customer if desired, during the five days of the Fair. Exhibitors are responsible for the quality of merchandise sold. Officers, directors and/or sponsoring agents of the Pike County Fair Association assume no responsibility for merchandise purchased.

13. All replacement of booth merchandise must be made prior to 6:00 pm each day. Absolutely no vehicles will be allowed in the exhibit area except for display between 5:00 pm and 10:30 pm on Tuesday, Wednesday and Thursday, 5:00 pm and 11:00 pm on Friday and 1:00 pm and 11:00 pm on Saturday.

14. All exhibitors will be allowed to have one vehicle per space rented parked in the designated Exhibitors Lot. Exhibitor parking passes will be furnished. No vehicle will be allowed on the fairgrounds without a pass. The Exhibitor Parking Pass does not include the price of admission.

15. Money raffles, games of chance with money pay-offs or awards, cash lotteries, or any other gambling activities prohibited by State Law shall be prohibited on or about the Fairgrounds.

16. The contract (or any part of booth space covered by said contract) shall not be assigned, let or sublet without written consent of the Pike County Fair Association.

17. Political candidates may display campaign literature in their respective booths ONLY.

18. All animals used in the exhibit must be removed from the Fairgrounds at the close of exhibit hours each day.

19. The management of the Pike County Fair reserves the right to interpret the above rules and regulations and determine all matters pertinent thereto: also the right to amend and/or add such rules as may be deemed necessary. Violation of any of the regulations shall cause forfeiture of all privileges, deposits, contracts, and right of participation by the violator.

20. There will be no distribution of any kind of advertising material on the outside of the fenced area of the Fairgrounds or within 50 feet of the inside of any of the gates.

21. NO PETS WILL BE ALLOWED ON THE FAIR GROUNDS. If you bring a pet, it must be kept at your car, truck or camper.

#### LIABILITY OF EXHIBITORS

In no case shall the Officers, Directors and/or Sponsors of the Pike County Fair be held responsible for any loss, damage, injury, theft, death, or from any other cause of any character, to any property while the same is on the Fairgrounds. Officers, Directors and sponsoring Agents or the Pike County Fair hereby assume no responsibility either as a bailee or otherwise, for any property brought upon said Fairgrounds and it shall be at the Exhibitors risk. Exhibitors must provide a certificate of insurance prior to the fair date listing additional insured Pike County Fair Association.

FAIR INFORMATION AND EXHIBIT CONTRACT: [www.pikecountyfair.org](http://www.pikecountyfair.org)

PLEASE PRINT OR TYPE THE INFORMATION BELOW

\_\_\_\_\_  
Company name

\_\_\_\_\_  
Street or P.O. Box number

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Type of Product or Activity Promoted

\_\_\_\_\_  
Phone Number

Please check if air conditioning hook-up required

Check if electric is required

\_\_\_\_\_  
Authorizing Signature

\_\_\_\_\_  
Comments

If you would like to receive contract information by e-mail, please include your e-mail address

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